

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, CO. S. C.

MAR 21 11 12 AM '73

VOL 970 PAGE 447

KNOW ALL MEN BY THESE PRESENTS, that I, Donnie S. Tankersley
Verma G. Howard

in consideration of Six thousand seven hundred eighty three and 58/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Leslie M. Pitmon and Susan B. Pitmon, their heirs and assigns, forever:

All That certain lot of land lying in the State of South Carolina, County of
Greenville on the southern side of Bristol Drive shown as Lot No. 32 on a
plat of Property of Palmetto Developers, Inc. recorded in the RMC Office for
Greenville County in Plat Book KK at Page 131 and being further described
as follows:

BEGINNING at an iron pin on the southern side of Bristol Drive at the joint
front corner of Lots Nos. 32 and 33 and running thence along the line of Lot No.
33 S. 41-18 E. 140.5 feet to an iron pin in the line of Lot no. 28, thence along
line of Lot No. 28, N. 45-40 E. 38.9 feet to an iron pin at the corner of
Lot No. 30; thence along the line of Lot No. 30, N. 4-37 W. 57.5 feet to an iron
pin at the corner of Lot No. 31; thence along line of Lot 31, N. 37-02 W.
92.8 feet to an iron pin on the southern side of Bristol Drive; thence along
Bristol Drive, S. 48-42 W. 80 feet to the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the RMC
Office for Greenville County in Deed Book 967 at page 332.

As a part of the consideration the grantees assume and agree to pay that certain
mortgage given to C. Douglas Wilson & Co. as recorded in the RMC Office for
Greenville County on which there is a balance due of \$10,116.42.



Greenville County
Stamps
Paid \$ 7.70
Act No. 3&0 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 22 day of February 19 73

SIGNED, sealed and delivered in the presence of:

Dennis M. Sutherland
A. K. Traup

Donnie S. Tankersley (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22 day of February 19 73

A. K. Traup (SEAL)
Notary Public for South Carolina.

Dennis M. Sutherland

My Commission Expires June 10, 1980

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

NO DOWER - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 21st day of March 1973 at 11:12 A. M., No 26451

11-2-11
P. 15.12.11
-27-1-122